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# JUMOKE ACADEMY CHARTER SCHOOLS

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## REGULAR BOARD MEETING AGENDA

**In Person Session**

**“25 Years Strong...Keep on Keeping On.”**

**Tuesday, November 8, 2022- 6:00 pm**

Meeting ID: 835 2596 5463

Passcode: RQsh8A

- I. **OPENING**  
Welcome & Public Comments
  
- II. **BOARD CHAIR COMMENTS**  
Opening Remarks
  
- III. **EXECUTIVE DIRECTOR’S REPORT**  
**PART A**  
October - Scholar of the Month Recognition  
*Soleil King, JA-TED*  
*Andrew Davis, JAH-SMaRT*  
*Kemoya Genas, JAH-HC*  
  
**PART B**  
District Updates Dr. Troy A. Monroe, Executive Director  
1. District Report
  - Appointment of JAH-HC Principal - Heather Jacobi
  - YASS Prize Update
  - Monthly Minutes with Monroe  
**PART C**  
Curriculum & Instruction Updates Mrs. Latoya Johnson, Principal at TED
  - Academic Achievement Presentation
  
- IV. **CONSENT AGENDA**
  - i. Approval of October Minutes
  - ii. July, August & September Financial Statements
  
- V. **FINANCE DIRECTOR’S REPORT** Mr. Arnel Hines, Finance Director
  - i. April, May & June Financial Projections
  - ii. EFS Update
  - iii. Mortgage Refinance Update
  - iv. TED Lease Update
  - v. Van Acquisition Update



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## VI. SUB COMMITTEE REPORTS

- i. Building Renovation Project Update  
Mr. Mark Hopper, Crosskey Architects

## VII. EXECUTIVE SESSION

- i. N/A

## VIII. ITEMS FOR FUTURE AGENDA

- i. Curriculum and Instruction Update
- ii. Principal Academic Achievement Presentations
- iii. Social and Emotional Learning(SEL)

## IX. ADJOURNMENT